Second year and above exhibitors



Application to Exhibit an SAE with Frontier FFA - 2019

Exhibiting for show, any species or project with Frontier FFA is a privilege, not a right!!

This application is intended to be competitive in nature, meaning not all applications will be approved. There are basic and minimal requirements which must be met before a project can be considered. Please complete this application in order to apply to exhibit at the California State Fair, Kern County Fair, Desert Empire Fair and or any FFA affiliated show.

This application is DUE to the FFA Advisors on or before February 27th, 2019 at 3:00 pm - NO EXCEPTIONS!

| UID: | |
|--|--|
| Exhibitor's Cell Phone Number: | |
| Parent/Guardian Email: | |
| I am submitting this application to exhibit at the following shows (mark appropriate): | |
| Species: | |
| Species: | |
| Species: | |
| | |

_____ Other Fair: ______ Date_____ Species: _____

Qualifications for admission of application - Applicants not meeting qualifications please submit statement as to why you should be considered.

- Has completed a minimum of 1 semester of Ag Education and is currently enrolled in Ag Education Course
- Minimum cumulative GPA 2.0 at past SEMESTER printed from Career Center- reviewed at time of DNA/Entry
- Received FFA Degree(s)
- Shown progress in FFA by attending 10 or more Chapter Level FFA events from 1/1/18-1/1/19
- Shown progress in FFA by attending 5 or more FFA Chapter meetings from 1/1/18-1/1/2019
- Has participated in a minimum of 1 FFA Activity above the Chapter level from 1/1/18-1/1/2019
- Has an identifiable 2018 SAE project outlined in the AET record book with a completed agreement
- SAE has a minimum of 50 hours of labor and a budget completed for 2018 SAE project
- Successfully participated in previous years SAE project as evident by attendance in FFA practices
- Parent/Guardian/Other Invested Adult support is evident as indicated in application portion
- Code of Ethics is signed by both Parent/Guardian and exhibitor
- All signatures are present
- All AET reports, as requested on the last page of this application are printed and attached
- Has completed the entire application for review and turned it in on time



- 1. List all Agriculture Classes you are enrolled in currently:
- 2. What FFA Degrees do you have and what year were they obtained:
- 3. What **Chapter Level FFA events** have you participated from January 1, 2018- December 31, 2018 ? (Must have attended at least 10 FFA Chapter Events) List them here:
- 5. Have you participated in any event that is ABOVE the Chapter Level from January 1, 2018-12/31/2018? _____y/n
 If so, list that activity here

6. What **SAE project** is identified in your AET record book for 2018? ______ *SAE must have the Agreement completed with budget and must show a minimum of 50 total hours of labor in the journal for 2018.

7. What Career Development Events did you participate in 2018? _____

8. If you are a previous KCF livestock exhibitor did you participate in any of the following? (mark yes/no/NA) _____Farm set up _____Ear tagging/DNA day _____Frontier Showmanship Classic

_____Fair setup _____Fair cleanup/load out _____Farm clean up _____FFA showmanship practices

_____ Fair meeting/potluck night _____Jackpot Shows

For those applying for animal housing at the Frontier Ag Boosters INC. Farm please complete the box below:

No animals shall be housed at the farm for the sole purpose of State Fair and Desert Empire fair.

Have you housed an animal at the farm before? _____ yes or no

Do you have transportation to and from the farm?_____ yes or no

If you had a project at the farm in 2018, did you participate in setting the farm up to ? _____ yes or no If you had a project at the farm in 2018, did you participate in dismantling the farm after fair? _____ yes or no If you had a project at the farm in 2018, did you EVER have your pen flagged as dirty by an advisor? ____yes/no Explanation of anything from this section, please add here: Second year and above exhibitors 9. Do you have any long-term summer commitments or plans that will keep you away from your responsibilities? (Employment/vacations/camps) _____ 10. How do you plan to pay for your project, explain please ? _____ **12**. All current Seniors must be on track to receive the **American Degree**, are you? Yes_ No_ 13. Will participation in this project allow you to be eligible for your State FFA Degree? Yes_ No_ 14. If eligible, will you complete a State Degree application in December, 2019? Yes_ No_ 15. All FFA Exhibitors must have their own FFA jacket and FULL show attire uniform. Do you own a jacket or are you willing/able to purchase one? _____ If no, please see FFA advisor for options. **16.** Write a statement on the lines below responding to "**My purpose in exhibiting as a Frontier FFA member is**" (use additional paper if needed) Parent/Guardian/Invested Adult Portion: Name of Parent/Guardian completing this portion:_____ Contact Phone number:______Email:_____Email:_____Email:_____ 1. As a parent/guardian/invested adult of this applicant, will you be able to support this project and the exhibitors efforts? _____yes _____ no If no, please explain:______ 2. Who will be responsible for the applicant's travel arrangements to the farm, to practices, to fairs and shows. _____ 3. Being a part of our Ag Boosters program is valuable to our program. Are you a current member of Frontier Ag Boosters Inc.? _____ yes _____ no If no, would you like more information on joining the Frontier Ag Boosters non-profit program? _____yes _____no 4. We need adults to be involved in farm set up and clean days, as well as, fair set up and clean up days. Are these events that you think you will be able to help? ___ yes __ no 5. The parent/guardian/invested adult, shall describe in the box below how they plan to assist the applicant, such as reviewing the plan for purchase, daily supervision of animal care, transportation support, animal welfare and care, communication with advisors, academic support, and marketing of the project for sale?

KHSD - Frontier Agriculture - Code of Ethics



Student Behavior:

• FFA members are expected to respect the authority and direction of all teachers and site representatives of all agricultural Department events and activities.

• FFA members are expected to be held accountable for their actions and that communication between advisors and site administration will occur when violations are made.

• All FFA exhibitors are expected to conduct themselves in a cooperative and courteous manner while participating and representing the Frontier FFA chapter at FFA sanctioned events, fairs, and shows.

Conduct Policy:

FFA Members, who wish to have the privilege of participating in FFA activities within the Frontier FFA Chapter including but not limited to; all Local, Sectional, Regional, State or National events including all County/State Livestock Expositions, Fairs and Shows, must conduct themselves in accordance with the Conduct Policy. A violation of this code of conduct or code of ethics before, during, or after participation in any recognized FFA event and or activity will result in the removal of the member and the project from the event, activity, and/or fair and show. All violations will be reported to the Frontier Administration for further action under the school's conduct policy and the member/exhibitor understands that his/her future participation in the FFA may be limited and or prohibited for a period of time or for its entirety. A meeting of the member, parent/guardian, advisor, and administration will be held to determine future standing of member eligibility.

Code of Showring Ethics:

Youth represent the entire program and your behavior reflects parents, leaders, school, and the entire FFA organization. Any youth who

breaks the code of Ethics or allows another person (adult or peer) to talk you into violating the code of ethics agrees to forfeit all awards on

that entry and your membership will be in question based on the findings and decision of the site administrators.

• Students and or parents who risk the reputation of the Frontier FFA Chapter and Frontier High School before, during and or after an event, shall be held accountable for their actions by possible removal from the FFA Chapter and the Agriculture Program.

• All food animals raised and shown by Frontier FFA students shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of drug residue. Any animal found to have been changed in appearance, and or performance, shall be in violation of the Frontier FFA Code of Ethics. Student exhibitors and or parents will be subject to removal from FFA program or face consequences for such actions as assessed by FFA advisors and school administration.

• By entering an exhibit in any fair or show you accept any disciplinary action taken for any violation of this Code of Ethics and any other rules of the competition of the fair without recourse against management including advisors, school administration, and fair officials.

• Students are not to be involved in any illegal activities while participating in FFA events, including but not limited to alcohol, tobacco, drug or firearm use.

• Students who cannot exhibit/show their entry for any reason will notify the advisor immediately and make arrangements for a substitute showman.

• Any protest consideration presented by any parent or student representing the Frontier FFA Chapter must be approved by the advisor of the chapter and or advisor of the project. All protests are subject to administration approval.

I agree to conduct myself in an honest, ethical, and upstanding manner. I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read and understand this Code of Ethics and any other rules of competition.

Student Name Printed

Student Signature

Date

Parent Name Printed

Parent Signature

Date

Second year and above exhibitors



ADDITIONAL Reports to print:

- You must obtain one copy of your "unofficial transcript" from the Career Center and attach it to this application. This
 may not be generated until AFTER the close of Semester One grades. Additional transcripts will be required again at
 DNA/Entry deadlines.
- 2. Attendance records from semester one will be checked by advisors

Please obtain the following reports from your AET Record Book - you must print and attach all reports to this application for consideration (non-computer generated printouts will not be accepted)

**Remember All events in the AET are time-stamped. Events from 2018 which are entered later January 1st 2019 WILL NOT BE ACCEPTED!

- 1. Log onto your AET Record Book
- 2. Click on REPORTS
- **3.** Print the following reports exactly as stated

Journal & Resume Reports Section:

- 1. From the journal and resume section click on "Journal Details"
- 2. Enter the START DATE of: 1/1/2018
- 3. Enter the END Date of 12/31/2018
- 4. Under Activity Type change the drop down menu to:
 - a. Experience Related Activities Leave subtype as all click print at top of page
 - b. FFA Competition Activity Leave subtype as all click print at top of page
 - c. <u>Other FFA Related Activity</u> Leave subtype as all click print at top of page
- 5. Click Back to AET

Journal & Resume Reports Section:

- 1. From the journal and resume section click on "Resume Report"
- 2. Once the file opens, press PRINT

SAE & Profit Reports Section:

- 1. From this section click on Single Experience (SAE) Reports
- 2. Click on "SAE Agreement (PDF)"
- 3. Allow page to download then press PRINT

By signing this document, you understand that this application is COMPETITIVE in nature and all responses will be considered. Each application will be reviewed by advisors, administration and advisory and evaluated based on accuracy of events, printed AET reports, and overall completeness of the application. Applicants also understand that priority will be awarded to those who show progress towards chapter achievement and involvement in the Program of Activities. Please note that if selected to exhibit an SAE project, you will be notified by March 8th 2019, until then please do not assume that you are clear to enter any Frontier FFA exhibit in any County, State, or National Show. If selected, exhibitors as well as parents must attend REQUIRED species specific meetings as outlined by the species advisors.

| Exhibitor Signature | Date |
|---------------------------|------|
| Parent/Guardian Signature | Date |