

Made For Excellence & Advanced Leadership Academy Leadership Conference Application

This competitive application is due by **Tuesday, October 24th by 3:26 pm for consideration.
No money will be accepted at this time.**

****MFE and ALA Conferences are February 18th and 19th, this is an overnight trip****

Student Name:	<input type="text"/>	Grade Level:	<input type="text"/>
Conference (Circle):	<input type="text" value="MFE"/> <input type="text" value="ALA"/>	Cell Number:	<input type="text"/>
Student ID Number:	<input type="text"/>	Shirt Size:	<input type="text"/>

1. What Ag courses have you taken, including the class(es) you're currently in:

2. What FFA Degrees have you earned (*1st year- Greenhand, 2nd year- Chapter, etc.*)?

3. What **Chapter Level FFA Events** have you participated in during Quarter 1 of this school year?
(*FFA Meetings, Fundraising, etc.*)

4. What **Above the Chapter Events** have you participated in during Quarter 1 of this school year?
(*Events not at Frontier - EX: Kern County Fair, Greenhand Conference, etc.*)

5. Did you compete in a **Career Development Event** last year? List below
(N/A for freshmen)

6. All FFA Conference participants must have their own **FFA jacket and FULL professional uniform**. Do you own a jacket or are you willing to purchase one?

7. Write a statement in the box below responding to **“My purpose in attending the Made for Excellence (10th/11th) or Advanced Leadership Academy (11th/12th) Conference is.....”**
(Attach additional pages if necessary)

Signatures & Acknowledgements:

By signing this application, you understand that this application is COMPETITIVE in nature and all responses will be considered. Each application will be reviewed by an adult conference committee and evaluated based on accuracy of events, AET reports, and overall completeness of the application. Applicants also understand that priority will be awarded to those who show progress towards chapter achievement and involvement in the Program of Activities. Please note that if selected to attend the conference, you will be required to produce a non-refundable **payment of \$75 made to Frontier FFA, with the receipt turned in to your advisor no later than two weeks prior to the conference, February 2nd.**

*****Submit this completed application to an Ag teacher
by *October 24th by 3:26pm******

Student Name Printed

Student Signature

Date

Parent Name Printed

Parent Signature

Date