

# Frontier Ag Boosters, Inc. Scholarship

## 2022 Scholarship Information

Dear Frontier Graduating Senior:

Thank you for your interest in the Frontier Ag Boosters, Inc., Scholarship. The qualified applicants could receive scholarships ranging from \$100.00 to \$2500.00. The scholarship awards will be announced at the Frontier High School FFA Banquet. The scholarship monies will be disbursed directly to the college once "Official Transcripts" are received from the student. The purpose for this scholarship is to help graduating seniors in their pursuit of a degree at a two or four year college/university. The applicant must demonstrate a growing proficiency in the area of agricultural education.

### Eligibility:

1. Applicant must have a high school minimum unweighted "all subjects" GPA of 2.75 or higher.
2. Applicant must be a state degree recipient.
3. Applicant must have a C grade or above in all Ag-related courses and have attended two years of agricultural classes.
4. Applicant must attend Frontier High School for a minimum of two years.
5. Applicant must be involved in at least one extra-curricular activity or community service project.
6. Applicant must be available for an in-person interview in week of May 16-20, 2022.
7. If awarded a scholarship, applicant must submit a student detail enrollment schedule or official transcript of academic record from college that shows you are a full-time student (12 units or more) and enrolled in an agricultural course to receive the scholarship.

### Application to Include:

1. Frontier Ag Boosters Scholarship Application – This document completed
2. Sealed high school transcripts.
3. 2 letters of recommendation.
  - \* One must be from a Frontier teacher or staff member (**NOT an Frontier High School Ag teacher**).
  - \* One can be from an employer, or other (non-family) person within the community.
4. Applicant must submit a typed (**12 font**) essay (**250 words**) on the topic: **"What unique opportunities or challenges have you experienced throughout your high school career that have shaped who you are today."** (Add work count at the end of the essay)
5. A printout of complete record book.

### Judging Criteria:

The scholarship committee and interview panel will consider the following:

1. Neatness and completeness of application and application package.
2. Record Book preparation and completeness.
3. Essay topic relevance.
4. Interview presentation.
5. SAE, scholastic achievement, and community service.

### Application Due Date:

The complete application package is due on **May 2, 2022**

### Late Applications Will Not Be Accepted

The application and all information are to be sent to:

Frontier High School  
ATTN: Mallory Ford/Amanda Bartel  
Agricultural Scholarship  
6401 Allen Road  
Bakersfield, CA 93314

**Frontier Ag Boosters, Inc.**  
**Scholarship Application Check Off**  
**2022**

Name of student: \_\_\_\_\_

- Submission date: March/April/May \_\_\_\_, 2022
- Frontier Ag Boosters Scholarship Application
- Sealed High School Transcript
- 2 Letters of recommendations:
  - Staff -Non-Ag Teacher
  - Person w/in community (non-family)
- Essay:
  - Typed (12 font) essay (250 words)
  - Topic: *What unique opportunities or challenges have you experienced throughout your high school career that have shaped who you are today?*

\*FHS Ag Department Staff check off list. If one box isn't marked the individual is not in compliance with scholarship criteria and will not be scored.

# Frontier Ag Boosters, Inc. Scholarship Application 2022

Please type or print using black or blue ink.

Applicant's Full Name: \_\_\_\_\_ UID #: \_\_\_\_\_ GPA/class rank/class total \_\_\_\_\_

Applicant's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Numbers: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Years in Agriculture Program: \_\_\_\_\_

## **FAMILY INFORMATION:**

With whom do you reside?      Parents      Father      Mother      Other

Parent's/Guardian's Names: \_\_\_\_\_

Are you the first to attend college in your family?      Yes      No

Have you attended Frontier High School two complete years?      Yes      No

Are your parents 4-year members of the Frontier Ag Boosters, Inc?      Yes      No

What community activities or volunteer services are you active in?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What (non FFA) extra-curricular activities are you involved with?

\_\_\_\_\_  
\_\_\_\_\_

List the college and address of the college you plan to attend:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Intended major: \_\_\_\_\_  
\_\_\_\_\_ Intended major: \_\_\_\_\_  
\_\_\_\_\_ Intended major: \_\_\_\_\_  
\_\_\_\_\_ Intended major: \_\_\_\_\_  
\_\_\_\_\_ Intended major: \_\_\_\_\_

Signature: \_\_\_\_\_

**PROJECTED EXPENSES AND FINANCIAL RESOURCES FOR THE ACADEMIC YEAR**

Assuming that you are accepted by the college/university of your choice, please indicate your personal projected expense and financial resources while attending school.

**EXPENSES:**

*Educational:*

Tuition / Registration \_\_\_\_\_  
Books \_\_\_\_\_  
Other \_\_\_\_\_  
  
Subtotal Educational: \_\_\_\_\_

*Living Expenses:*

Housing \_\_\_\_\_  
Utilities \_\_\_\_\_  
Food \_\_\_\_\_  
Transportation \_\_\_\_\_  
Insurance (auto, health) \_\_\_\_\_  
Clothing \_\_\_\_\_  
Medical – Incidental \_\_\_\_\_  
Entertainment \_\_\_\_\_  
Other: \_\_\_\_\_  
  
Subtotal Living Expenses: \_\_\_\_\_

**Total Expenses:** \_\_\_\_\_

**FINANCIAL RESOURCES:**

Work \_\_\_\_\_  
Contribution from Parents \_\_\_\_\_  
Savings \_\_\_\_\_  
Scholarships \_\_\_\_\_  
Please Specify which: \_\_\_\_\_  
Grants \_\_\_\_\_  
Please Specify which: \_\_\_\_\_  
Social Security Benefits \_\_\_\_\_  
AFDC / Food Stamps \_\_\_\_\_  
Other: \_\_\_\_\_  
  
**Total Financial Resources:** \_\_\_\_\_

Comments: