

Application to Exhibit with Frontier FFA at Kern County Fair - 2024, September 18 - 29, 2024



This application is DUE on or before April 29th, 2024 for Incoming Frontier FFA students by 4:30 PM

NO EXCEPTIONS!

In addition to the minimum qualifications below, here are some other key dates if I'm selected to show:

- **ALL EXHIBITORS & Parents: May 6th at 6:00pm - Frontier High School, Quest Center** *Failure to attend the mandatory meeting results in forfeiting your eligibility to show with Frontier FFA.*
- **Deposit Dates & Procedures- To be shared at Mandatory Meeting**
- It is the responsibility of the student to complete the online entries by deadline as listed in the fair handbook.
- If a member receives 3 strikes, they forfeit their eligibility to show with Frontier FFA at the fair.
- Advisor communication will be through GroupMe or Remind. Students will add themselves to the group and stay up to date with advisors.

Minimum Qualifications for admission of application:

- Has committed to signing up for Frontier agriculture course in the Fall of 2024 and must maintain enrollment for the 2024-25 school year.
- Received a letter of recommendation from middle school teacher or staff member (must attach)
- Submit a copy of transcripts/grades for middle school (must attach)
- Parent/Guardian support is evident as indicated in application portion and all signatures are present
- Has completed the entire application for review and turned it in on time, late applications will not be accepted
- Applications may be printed and handwritten to be scanned and emailed or may be completed digitally
- Deposits can be made the night of the informational meeting (May 6th), day of Farm Clean Up (May 11th) or by appointment, must email Mrs. Ford at mallory_ford@kernhigh.org to set up an appointment.
- Has completed the entire application for review and submitted to frontierffabakersfield@gmail.com or dropped off to the Administration Office at Frontier High in an envelope addressed to Agriculture Department, Mrs. Mallory Ford by **April 29th, 2024 at 4:30 pm**

Application to Exhibit an SAE with Frontier FFA - 2024

Exhibiting livestock for Frontier FFA is a privilege, not a right!!

This application is intended to be competitive in nature, meaning not all applications will be approved. There are basic and minimal requirements which must be met before a project can be considered. Please complete this application in order to apply to exhibit at The Kern County Fair.

This application is DUE on or before April 29th, 2024 at 4:30 pm, **NO EXCEPTIONS!**

Exhibitor Name:	<input type="text"/>	Student Cell Phone	<input type="text"/>
Parent Email	<input type="text"/>		
Parent/Guardian Name:	<input type="text"/>	Parent Cell:	<input type="text"/>

I am submitting this application to exhibit the following animal(s) at the Kern County Fair for September 2024

Students must note their selections no later than May 6, 2024 or they will be ineligible to add species for the current fair.

Swine Sheep Goat Dairy Goat Pygmy Goat Rabbit Cavy Dog Poultry
 Horse Breeding Swine Breeding Sheep Wether Dams Breeding Beef

Please complete the checklist below:

1. **I will plan to raise and sell (# of)** _____ (2 market animals per specie is the max one can exhibit)

2. To be raised at -

_____ I will need housing at the school farm

_____ Home or another location, specify. Address: _____

3. I will purchase my project from -

_____ The Advisor group offered by Mrs. Downs, Mrs. Ford or Miss Noel

_____ A breeder on my own

*****Deposits to secure an animal through the Advisor group for INCOMING students by Saturday, May 11th*****

Farm Clean up is Saturday, May 11th from 8:30 to Noon!

(Add this date to your calendar if you plan to keep your animal at the school farm)

Frontier FFA Incoming Freshmen

1. Write a statement on the lines below responding to “ **My purpose in exhibiting at the fair as a Frontier FFA member is**”

2. Do you have any long-term summer commitments or plans that will keep you away from your animal and responsibilities? (Employment/vacations/camps)

3. How do you plan to pay for your project, explain please ?

4. All FFA Exhibitors must have their **own FFA jacket and FULL show attire uniform**. Are you willing to purchase one?

5. Showing livestock is a large time commitment intended to help develop personal growth. What personal goals do you have for participating in a livestock project?

Parent/Guardian Portion:

Name of Parent/Guardian completing this portion:

Contact Phone number:

1. As a parent or guardian of this applicant, will you support this project?

_____yes _____ no If no, please explain:

2. Who will be responsible for the applicant's travel arrangements to the farm, to practices, to fairs and shows, please explain?

3. Being part of our Ag Boosters is valuable to our program. Are you a current member of Ag Boosters?

_____ yes _____ no. If not, would you like more information on joining? _____ yes _____no

4. We need adults to be involved in farm set up and clean days, as well as, fair set up and clean up days.

Are these events that you think you will be able to help? _____ yes _____no

5. The parent or guardian shall describe in the box below how they plan to assist the applicant, such as reviewing the plan for purchase, daily supervision of animal care, transportation support, animal welfare and care, communication with advisors, academic support, and marketing of the project for sale?

SUPPLEMENTAL INFORMATION to attach:

1. Received a letter of recommendation from middle school teacher or staff (must attach to email or printed copy)
2. Submit a copy of transcripts/grades for middle school (must attach can be a screenshot or an email attachment or printed copy)

By signing this document, you understand that this application is **COMPETITIVE** in nature and all responses will be considered. Each application will be reviewed by advisors, administration and advisory. Applicants will be evaluated based on quality and overall completeness of the application. Please note that if selected to exhibit an SAE project, you will be notified by Friday, May 3rd. If selected, exhibitors as well as parents must attend **REQUIRED** species specific meetings outlined in this application.

Exhibitor Signature

Date

Parent Signature

Date

Frontier FFA Incoming Freshmen

KHSD - Agriculture - Code of Ethics

Student Behavior:

- FFA members are expected to respect the authority and direction of all teachers and site representatives of all agricultural Department events and activities.
- FFA members are expected to be held accountable for their actions and that communication between advisors and site administration will occur when violations are made.
- All FFA exhibitors are expected to conduct themselves in a cooperative and courteous manner while participating and representing the Frontier FFA chapter at FFA sanctioned events, fairs, and shows.

Conduct Policy:

FFA Members, who wish to have the privilege of participating in FFA activities within the Frontier FFA Chapter including but not limited to; all Local, Sectional, Regional, State or National events including all County/State Livestock Expositions, Fairs and Shows, must conduct themselves in accordance with the Conduct Policy. A violation of this code of conduct or code of ethics before, during, or after participation in any recognized FFA event and or activity will result in the removal of the member and the project from the event, activity, and/or fair and show. All violations will be reported to the Frontier Administration for further action under the school's conduct policy and the member/exhibitor understands that his/her future participation in the FFA may be limited and or prohibited for a period of time or for its entirety. A meeting of the member, parent/guardian, advisor, and administration will be held to determine future standing of member eligibility.

Code of Showing Ethics:

- Youth represent the entire program and your behavior reflects parents, leaders, school, and the entire FFA organization. Any youth who breaks the code of Ethics or allows another person (adult or peer) to talk you into violating the code of ethics agrees to forfeit all awards on that entry and your membership will be in question based on the findings and decision of the site administrators.
- Students and or parents who risk the reputation of the Frontier FFA Chapter and Frontier High School before, during and or after an event, shall be held accountable for their actions by possible removal from the FFA Chapter and the Agriculture Program.
- All food animals raised and shown by Frontier FFA students shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of drug residue. Any animal found to have been changed in appearance, and or performance, shall be in violation of the Frontier FFA Code of Ethics. Student exhibitors and or parents will be subject to removal from the Frontier FFA program or face consequences for such actions as assessed by FFA advisors and school administration.
- By entering an exhibit in any fair or show you accept any disciplinary action taken for any violation of this Code of Ethics and any other rules of the competition of the fair without recourse against management including advisors, school administration, and fair officials.
- Students are not to be involved in any illegal activities while participating in FFA events, including but not limited to alcohol, tobacco, drug or firearm use.
- Students who cannot exhibit/show their entry for any reason will notify the advisor immediately and make arrangements for a substitute showman.
- Any protest consideration presented by any parent or student representing the Frontier FFA Chapter must be approved by the advisor of the chapter and or advisor of the project. All protests are subject to administration approval.

I agree to conduct myself in an honest, ethical, and upstanding manner. I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read and understand this Code of Ethics and any other rules of competition.

Student Name Printed	Student Signature	Date
----------------------	-------------------	------

Parent Name Printed	Parent Signature	Date
---------------------	------------------	------

Submit completed applications to frontierffabakersfield@gmail.com or dropped off to the Administration Office at Frontier High in an envelope addressed to Agriculture Department, Mrs. Mallory Ford by **April 29th, 2024 at 4:30 pm**