

State FFA Leadership Conference Application

This competitive application is due by **December 8th by 3:26 pm for consideration. No money will be accepted at this time.**

****State Conference is Thursday, March 21st through Sunday, March 24th, 2024****

Student Name:	<input type="text"/>	Student Email:	<input type="text"/>
Grade Level	<input type="text"/>	Cell Number:	<input type="text"/>
Student ID Number:	<input type="text"/>	Shirt Size:	<input type="text"/>

1. What Ag courses have you taken, including the class(es) you're currently in:

2. What FFA Degrees have you earned (*1st year- Greenhand, 2nd year- Chapter, etc.*)?

3. What **Chapter Level FFA Events** have you participated in from Jan. 1, 2023 - Dec. 1, 2023
(*FFA Meetings, Fundraising, etc.*)

4. What **Above the Chapter Events** have you participated in from Jan. 1, 2023 - Dec. 1, 2023?
(*Events not at Frontier - EX: Kern County Fair, Greenhand Conference, MFE/ALA, etc.*)

5. Did you compete in a **Career Development Event** from Jan 1, 2023 - Dec. 1, 2023? List below (N/A for freshmen)

6. What **SAE Project** is identified in your AET for 2023-24?

7. Did you turn in an SAE Project in May 2023? (N/A for freshmen)

8. All FFA Convention participants must have their own **FFA jacket and FULL professional uniform**. Do you own a jacket or are you willing to purchase one?

9. Write a statement in the box below responding to **“My purpose in attending the State FFA Leadership Conference is.....”** (Attach additional pages if necessary)

10. Will you be applying for any **State Application/Awards**? (*list below*)

11. Record your 2023-2024 **attendance** records from Synergy below (Student Vue > Attendance)

	Zero	1st	2nd	3rd	4th	5th	6th	7th	8th
Total Excused									
Total Tardies									
Total Unexcused									
Total Activities									

Grade checks will be on December 8th when applications are reviewed and one week prior to departure, (March 14th). Students must have a 2.0 GPA at BOTH grade checks in order to be eligible to participate in activities with Frontier FFA.

Signatures & Acknowledgements:

By signing this application, you understand that this application is COMPETITIVE in nature and all responses will be considered. Each application will be reviewed by an adult conference committee and evaluated based on accuracy of events, AET reports, and overall completeness of the application. Applicants also understand that priority will be awarded to those who show progress towards chapter achievement and involvement in the Program of Activities. Please note that if selected to attend the conference, you will be required to produce a non-refundable **payment of \$250 made to Frontier FFA, with the receipt turned in to your advisor no later than January 15, 2024.**

*****Submit this completed application to an Ag teacher by *December 8th by 3:26pm******

Student Name Printed

Student Signature

Date

Parent Name Printed

Parent Signature

Date